

### **MEETING**

# FINCHLEY AND GOLDERS GREEN AREA PLANNING COMMITTEE

### DATE AND TIME

## WEDNESDAY 2ND NOVEMBER, 2016

### **AT 7.00 PM**

### **VENUE**

### HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4BQ

# TO: MEMBERS OF FINCHLEY AND GOLDERS GREEN AREA PLANNING COMMITTEE (Quorum 3)

Chairman: Councillor Eva Greenspan, Vice Chairman: Councillor John Marshall

Councillor Melvin Cohen Councillor Arjun Mittra Councillor Shimon Ryde

Councillor Jim Tierney Councillor Alan Schneiderman

#### **Substitute Members**

Councillor Ross Houston Councillor Graham Old Councillor Reuben Thompstone
Councillor Anne Hutton Councillor Alon Or-Bach Councillor Gabriel Rozenberg
Councillor Jack Cohen

Please note that the below agenda may not reflect the order in which items will be heard at the meeting.

You are requested to attend the above meeting for which an agenda is attached.

### Andrew Charlwood – Head of Governance

Governance Services contact: Salar Rida, salar.rida@barnet.gov.uk, 0208 359 7113

Media Relations contact: Sue Cocker, sue.cocker@barnet.gov.uk, 020 8359 7039

### **ASSURANCE GROUP**

# ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	Minutes of last meeting	5 - 12
2.	Absence of Members (If any)	
3.	Declaration of Members' Disclosable Pecuniary interests and Non Pecuniary interests (If any)	
4.	Report of the Monitoring Officer (If any)	
5.	Addendum (if applicable)	
	Finchley Church End	
6.	Trojan House 34 Arcadia Avenue London N3 2JU - 16/5266/FUL	13 - 28
	Garden Suburb	
7.	Arcade House Finchley Road London NW11 7TL - 16/3389/FUL	29 - 36
8.	Temple Fortune House Finchley Road London NW11 7TL - 16/3388/FUL	37 - 44
	Golders Green	
9.	Yamor House 285 Golders Green Road London NW11 9JE - 16/5062/FUL	45 - 56
	West Finchley	
10.	Rear Of 70 Hutton Grove London N12 8DR - 16/4772/FUL	57 - 72
11.	Land Rear Of 16 Nethercourt Avenue London N3 1PT - 16/4939/FUL	73 - 80
12.	Land Rear Of 32 Nether Street North Finchley London N12 7NL - 16/5611/FUL	81 - 94

	West Hendon	
13.	130-132 Audley Road London NW4 3HG - 16/5875/FUL	95 - 106
14.	Any item(s) the Chairman decides are urgent	

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